## Registration Part 1 - Program Selection

Receipt #

Staff Name

| City of Raleigh Resident? O Yes O No<br>My Child Attends: (select one)<br>O Traditional School Calendar School                     |  | ck Out X-Press r   | nild to attend the Track Out<br>registration will begin April 1<br>ch 1, 2009.  | _   |
|--|--|--|---|---|
| O Year Round Calendar School - <b>Track</b> #  | Track 1  |  | Track 3   |   |
| O Modified Calendar School O Home School Select the following programs and indicate a  | BREAK 1  | \$140<br>\$140   | B R E A K 1<br>7/28-8/1/2008<br>8/4-8/8/2008  | \$140<br>\$140  |
| ocation selected (check all programs that apply)   | O 9/22-9/26/2008   | \$140  | ○8/11-8/15/2008   | \$140   |
| O After School X-Press Program Location O Before School X-Press Program Location   | BREAK 2  O 12/8-12/12/2008  O 12/15-12/19/2008  BREAK 3  | \$140<br>\$140   | BREAK 2  10/20-10/24/2008  10/27-10/31/2008  11/3-11/7/2008   | \$140<br>\$140<br>\$140   |
| O Track Out X-Press Program Location O My child will attend Track Out for all 4 four breaks  | ○ 3/9-3/13/2009<br>○ 3/16-3/20/2009<br>○ 3/23-3/27/2009<br>BREAK 4   | \$140<br>\$140<br>\$140                                    | BREAK 3  1/28-1/30/2009  2/2-2/6/2009  2/9-2/13/2009  | \$84<br>\$140<br>\$140  |
| O My child will attend Track Out for<br>selected weeks (Select weeks to the right)  Y.E.S. and Specialty Programs                  | ○ 6/3-6/5/2009<br>○ 6/8-6/12/2009<br>○ 6/15-6/19/2009  | \$84<br>\$140<br>\$140                                     | B R E A K 4<br>○ 4/20-4/24/2009<br>○ 4/27-5/1/2009  | \$140<br>\$140  |
| O Traditional Y.E.S. Day Program  Location   | ○ 6/22-6/26/2009<br>○ 6/29-6/30/2009   | \$140<br>\$56  | ○ 5/4-5/8/2009<br>○ 5/11-5/12/2009  | \$140<br>\$56   |
| Days x \$20 a day = \$<br>Dates:   | Subtotal of Track 1 Non Resident Fee \$10 x # of weeks   | \$<br>\$   | Subtotal of Track 3  Non Resident Fee  \$10 x # of weeks  | \$<br>\$  |
| <ul> <li>Year Round Y.E.S. Day Program</li> <li>Location</li> <li>Days x \$25 a day = \$</li> </ul>                                | TOTAL TRACK 1 Track 2  | \$   | TOTAL TRACK 3   | \$ \$   |
| Dates:   |  |  |   |   |
| O Teen Program or Specialty Camp Location  | B R E A K 1  | \$140<br>\$140<br>\$112                                    | BREAK 1<br>○7/7-7/11/2008<br>○7/14-7/18/2008<br>○7/21-7/25/2008   | \$140<br>\$140<br>\$140   |
| Date(s) Cost = \$  Dates:  Teen Program or Specialty Camp:   | BREAK 2<br>O 11/10-11/14/2008  | \$112  | BREAK 2<br>O 9/29-10/3/2008   | \$140   |
| Location   | (no 11/11)   |  |   |   |
| Date(s) Cost = \$  | ① 11/17-11/21/2008<br>② 11/24-11/25/2008   | \$140<br>\$56  | ○ 10/6-10/10/2008<br>○ 10/13-10/17/2008<br>BREAK 3  | \$140<br>\$140  |
| Date(s) Cost = \$  Dates:  Teen Program or Specialty Camp: Location  | O11/17-11/21/2008  |  |   |   |
| Dates:  Teen Program or Specialty Camp:  | ○ 11/17-11/21/2008<br>○ 11/24-11/25/2008<br>○ 12/1-12/5/2008<br>BREAK 3  | \$56<br>\$140  | ○ 10/13-10/17/2008<br>BREAK 3<br>○ 1/5-1/9/2009<br>○ 1/12-1/16/2009   | \$140<br>\$140<br>\$140<br>\$112<br>\$56                            |
| Dates:  Dates:  Date(s) Cost = \$  Dates:  | ○ 11/17-11/21/2008<br>○ 11/24-11/25/2008<br>○ 12/1-12/5/2008<br>BREAK 3<br>○ 2/16-2/20/2009<br>○ 2/23-2/27/2009<br>○ 3/2-3/6/2009<br>BREAK 4   | \$56<br>\$140<br>\$140<br>\$140<br>\$140                   | ○ 10/13-10/17/2008  B R E A K 3 ○ 1/5-1/9/2009 ○ 1/12-1/16/2009 ○ 1/20-1/23/2009 ○ 1/26-1/27/2009  B R E A K 4 ○ 3/30-4/3/2009  | \$140<br>\$140<br>\$140<br>\$112<br>\$56                            |
| Dates:  Dates:  Daten Program or Specialty Camp:  Location  Date(s) Cost = \$  Dates:  Add \$10 per day/session if non resident \$ | ○ 11/17-11/21/2008<br>○ 11/24-11/25/2008<br>○ 12/1-12/5/2008<br>B R E A K 3<br>○ 2/16-2/20/2009<br>○ 2/23-2/27/2009<br>○ 3/2-3/6/2009<br>B R E A K 4<br>○ 5/13-5/15/2009   | \$56<br>\$140<br>\$140<br>\$140<br>\$140<br>\$140          | ○ 10/13-10/17/2008  B R E A K 3 ○ 1/5-1/9/2009 ○ 1/12-1/16/2009 ○ 1/20-1/23/2009 ○ 1/26-1/27/2009  B R E A K 4 ○ 3/30-4/3/2009 ○ 4/6-4/9/2009                                       | \$140<br>\$140<br>\$140<br>\$112<br>\$56<br>\$140<br>\$112          |
| Dates:  Dates:  Daten Program or Specialty Camp:  Location  Date(s) Cost = \$  Dates:  Add \$10 per day/session if non resident \$ | ○ 11/17-11/21/2008<br>○ 11/24-11/25/2008<br>○ 12/1-12/5/2008<br>BREAK 3<br>○ 2/16-2/20/2009<br>○ 2/23-2/27/2009<br>○ 3/2-3/6/2009<br>BREAK 4   | \$56<br>\$140<br>\$140<br>\$140<br>\$140                   | ○ 10/13-10/17/2008  B R E A K 3 ○ 1/5-1/9/2009 ○ 1/12-1/16/2009 ○ 1/20-1/23/2009 ○ 1/26-1/27/2009  B R E A K 4 ○ 3/30-4/3/2009 ○ 4/6-4/9/2009 ○ 4/13-4/17/2009  Subtotal of Track 4 | \$140<br>\$140<br>\$140<br>\$112<br>\$56                            |
| Dates:   | ○ 11/17-11/21/2008<br>○ 11/24-11/25/2008<br>○ 12/1-12/5/2008<br>B R E A K 3<br>○ 2/16-2/20/2009<br>○ 2/23-2/27/2009<br>○ 3/2-3/6/2009<br>B R E A K 4<br>○ 5/13-5/15/2009<br>○ 5/18-5/22/2009<br>○ 5/25-5/29/2009 | \$56<br>\$140<br>\$140<br>\$140<br>\$140<br>\$140<br>\$140 | ○ 10/13-10/17/2008  B R E A K 3 ○ 1/5-1/9/2009 ○ 1/12-1/16/2009 ○ 1/20-1/23/2009 ○ 1/26-1/27/2009  B R E A K 4 ○ 3/30-4/3/2009 ○ 4/6-4/9/2009 ○ 4/13-4/17/2009                      | \$140<br>\$140<br>\$140<br>\$112<br>\$56<br>\$140<br>\$112<br>\$140 |

TOTAL TRACK 2 \$\_

**Track Out Weekly Registration** 

## Registration Part 2 - Participant Information

| Last Name                         |                              | First Name                 |                         | Preferred Name  |
|-----------------------------------|------------------------------|----------------------------|-------------------------|---|
| Address                           |                              |                            |                         |   |
| City/State/Zip                    |                              |                            |                         | Home Phone  |
| Is this a new address? O Yes O    | No Date of Birth             | Age                        | Grade                   | Gender  |
| School                            |                              |                            |                         |   |
| Parent/Guardian Informatio        |                              |                            |                         |   |
| O Mother/Guardian Last Nam        |                              | First Name:                |                         |   |
| Home #                            | Work#                        | ext.                       | Mobile #                | Pager/Other#  |
| Address                           |                              |                            |                         |   |
| City/State/Zip                    |                              |                            |                         |   |
| Employer                          |                              |                            | Email address:          |   |
| O Father/Guardian Last Na         | me                           | First Na                   | ame:                    |   |
| Home #:                           | Work#                        | ext.                       | Mobile #                | Pager/Other#  |
| Address                           |                              |                            |                         |   |
| City/State/Zip                    |                              |                            |                         |   |
| Employer                          |                              |                            | Email address:          |   |
|                                   |                              |                            |                         |   |
| <b>Emergency Contact (Other</b>   | Than Parent/Guardian)        |                            |                         |   |
| Name                              |                              |                            | Relationship to chi     | ild   |
| Home #                            | Work#                        | ext.                       | Mobile #                | Pager/Other#  |
|                                   |                              |                            |                         |   |
| Release Authorization             |                              |                            |                         |   |
|                                   | • -                          | n's listed above, 16 yea   | rs or older, that are a | allowed to pick up your child(ren). They will                                       |
| be required to show a picture I   | D. Please print all names.   |                            |                         |   |
| 1. Name                           |                              |                            | Relationship to chi     |   |
| Home #                            | Work#                        | ext.                       | Mobile #                | Pager/Other#  |
| 2. Name                           |                              |                            | Relationship to chi     |   |
| Home #                            | Work#                        | ext.                       | Mobile #                | Pager/Other#  |
| 3. Name                           |                              |                            | Relationship to chi     |   |
| Home #                            | Work#                        | ext.                       | Mobile #                | Pager/Other#  |
| 4. Name                           | <u> </u>                     |                            | Relationship to chi     |   |
| Home #                            | Work#                        | ext.                       | Mobile #                | Pager/Other#  |
| Health Information                |                              |                            |                         |   |
|                                   | on Department welcomes the   | e participation of all ind | ividuals in our progra  | ams, including those with disabilities. We are                                      |
|                                   |                              |                            |                         | icipation in our programs. The sooner we  |
|                                   |                              |                            |                         | rove a participant's recreation experience  |
| with us. To aid staff in making a |                              |                            | •                       |   |
|                                   |                              |                            |                         | ity of Raleigh recommends that parents or   |
|                                   |                              |                            |                         | fitness to take part in our programs. It is written instruction should be developed |
|                                   |                              |                            |                         | include the specific medical circumstance   |
|                                   |                              |                            |                         | answer yes or no to all items. Please see   |
| space below to provide additi     |                              |                            |                         | •   |
| O yes O no Immunizations up       | p to date                    | O yes O no Down S          | Syndrome                | O yes O no Major Surgery or Illness   |
| O yes O no ADHD/ADD               |                              | Have X-rays been do        | ne? O yes Ono           | O yes O no Eyeglasses/Contacts  |
| O yes O no Emotional/Behav        | vior Problems (detail below) | O yes O no Atlanto         | Axial Instability?      | O yes O no Fainting   |
| O yes O no Impaired Motor         | Activity (detail below)      | O yes O no Concus          | ssion or Head Injury    | O yes O no Back or Joint Problems   |
| O yes O no Heart Disease/D        | efect (detail below)         | O yes O no Asthma          | a detail below)         | O yes O no Motion Sickness  |
| O yes O no Seizures/Epileps       | y (detail below)             | O yes O no Hearing         | g Loss/Hearing Aids     | O yes O no Vision Loss/Blindness  |
| O yes O no Diabetes (detail       | below)                       | O yes O no Sprains         | , Fractures, Dislocati  | ons   |
| O yes O no Other (detail bel      | ow)                          |                            |                         |   |

O yes O no Autism (detail below)

| Please give detailed information on the next page for anything checked yes above or any other special medical circumstances instructions including activity restrictions (use additional pages if necessary).   |
|---|
|   |
|   |
| Allergies: Please make our staff aware of any allergies your participant may have. If your participant has severe allergies, please make sure our staff has written instructions on what to do if your participant has a severe allergic reaction. This information should include the specific allergy and medical requirement needs for the participant. If needed in the program, a separate lunch table/area will be provided for campers who have been identified as having a nut allergy. The City of Raleigh cannot guarantee an environment that is free of nuts and/or peanut oil. It is important that participants with a risk of anaphylaxis or an anaphylactic reaction to any substance (food, insect bites, or drugs) be identified. They must carry with them at all times the appropriate EpiPen kit and a letter of Permission from a parent or guardian to allow for the injection to be given by City of Raleigh staff immediately in case of an emergency. |
| Allergy Type(s)   |
| Instructions if participant has Allergic Reaction:  |
|   |
|   |
| Daily Medications: (An additional medication form will have to be completed to administer prescription medication during program hours. Please check with program staff.) Please note medication name, what it is used for, date prescribed and number of times/day. Special Note on Medications: If your participant carries an "EPI" pen or inhaler, Raleigh Parks and Recreation will require that two are available during the program  |
|   |
|   |
|   |
| Would you like to make a donation to support a Child's participation in Raleigh Parks and Recreation Programs • YES • NO If yes, amount \$  |
| Would you like to purchase Accidental Medical Insurance for your child? O YES O NO If yes, please include \$8.50 with your deposit or full payment  |
| I understand that the City of Raleigh provides no insurance coverage for the participants. By signing below I agree that I have read, understand, and agree to the City of Raleigh Parks and Recreation Youth Program Policies. By signing below I understand I am waiving my legal rights. Also by signing below, I am acknowledging that my participant is physically capable of participating in camp activities and the information that I have provided on the Participant Information Form is correct. Signature is required to complete the registration process.  |
| Participant Name  |
| Parent/Guardian Signature   |
| Date  |

## Registration Part 3 - Payment Options

Main Contact Name

You may pay in full (Option A) or you may elect to pay a \$25 deposit per participant and receive a monthly payment plan (Option B). YOU MUST provide MasterCard or Visa credit card information in order to choose a payment plan option.

| I choose the following payment option:  |  |  |  |  |  |
|---|--|--|--|--|--|
| OPTION A - To pay in full with:   |  |  |  |  |  |
| O Check or Money Order attached (payable to City of Ral   | eigh) O MasterCard O Visa  |  |  |  |  |
| lame of Card Holder   |  |  |  |  |  |
| Billing Address   |  |  |  |  |  |
| City/Zip  |  |  |  |  |  |
| Card Number   | Expiration Date  |  |  |  |  |
| Amount Authorized   | Signature  |  |  |  |  |
| OPTION B - To pay a \$25 deposit per participant payment information and PAYMENT PLAN AUTH                  | and receive a payment plan. YOU MUST complete both sections, DEPOSI<br>ORIZATION, below:   |  |  |  |  |
| DEPOSIT paid by:  |  |  |  |  |  |
| O Check or Money Order attached (payable to City of Ral   | eigh) O MasterCard O Visa  |  |  |  |  |
| Name of Card Holder   |  |  |  |  |  |
| Billing Address   |  |  |  |  |  |
| City/Zip  |  |  |  |  |  |
| Card Number   | Expiration Date  |  |  |  |  |
| Amount Authorized   | Signature  |  |  |  |  |
| -   | istration. For example, a registration completed by June 15 will have a payment plan  . A registration completed on July 15th will have a payment schedule beginning Augus |  |  |  |  |
|   | nd card holder at least 15 days in advance of your first payment.  |  |  |  |  |
| I hereby authorize City of Raleigh to process my monthly provided is true and correct.  O MasterCard O Visa | ayment against my MasterCard or Visa. I certify, by signing below, that the information  |  |  |  |  |
| Name of Card Holder   |  |  |  |  |  |
| Billing Address   |  |  |  |  |  |
| City/Zip  |  |  |  |  |  |
| Card Number   | Expiration Date  |  |  |  |  |
| Amount Authorized   | Signature  |  |  |  |  |
|   | ou. Resolution on declined payments must be completed within 3 business days to  |  |  |  |  |

avoid restrictions on your account and/or to continue participation in our programs.

Payment plan questions, including alternative payment options for payment plans, can be directed to Kathy Cox, 919-890-3679, kathy.cox@ci.raleigh.nc.us .

Please refer to our School Program Policies, page 11 for more payment, refund and withdrawal information.